

Readings for Sunday 8th September 2024. Fifteenth Sunday after Trinity

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| <p>Collect</p> <p>God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.</p> | <p>Post Communion</p> <p>Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen.</p> |
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First Reading: Proverbs 22: 1-2, 8-9, & 22-23.

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

2 The rich and the poor have this in common:
the Lord is the maker of them all.

8 Whoever sows injustice will reap calamity,
and the rod of anger will fail.

9 Those who are generous are blessed,
for they share their bread with the poor.

22 Do not rob the poor because they are poor
or crush the afflicted at the gate,

23 for the Lord pleads their cause

and despoils of life those who despoil them.

Gospel Reading: Mark 7:24-end.

²⁴ From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵ but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶ Now the woman was a gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷ He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸ But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹ Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰ And when she went home, she found the child lying on the bed and the demon gone.

³¹ Then he returned from the region of Tyre and went by way of Sidon toward the Sea of Galilee, in the region of the Decapolis. ³² They brought to him a deaf man who had an impediment in his speech, and they begged him to lay his hand on him. ³³ He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴ Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵ And his ears were opened, his tongue was released, and he spoke plainly. ³⁶ Then Jesus ordered them to tell no one, but the more he ordered them, the more zealously they proclaimed it. ³⁷ They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."